

Model Question Paper-1 with effect from 2022-23 (CBCS Scheme)

USN

--	--	--	--	--	--	--	--	--	--

Fourth Semester B.E. Degree Examination Universal Human Values

TIME: 01 Hour

Max. Marks: 50

- Note:
01. Answer all the fifty questions, each question carries one mark.
 02. Use only Black ball point pen for writing / darkening the circles.
 03. For each question, after selecting your answer, darken the appropriate circle corresponding to the same question number on the OMR sheet.
 04. Darkening two circles for the same question makes answer invalid.
 05. Damaging/overwriting, using whiteners on the OMR sheets are strictly prohibited.
-

1. Physical Facilities are necessary for:
a) Human Beings c) None of the above
b) Animals d) Both a & b
2. Beside physical facilities human beings want
a) Name c) Relationship
b) Fame d) None of the above
3. All human beings want:
a) Individual fulfilling relationship
b) Mutual fulfilling relationship
c) Partially fulfilling relationship
d) None of the above
4. In order to be prosperous and to enrich nature one should have
a) Right Quantity c) Right Understanding
b) Right Physical Facilities d) Right Individual
5. Three basic requirements to ensure happiness & prosperity are except
a) Right Understanding c) Relationship
b) Natural Acceptance d) Lots of Money
6. Right Understanding + Physical Facilities
a) Mutual Prosperity c) Mutual Fulfillment
b) Mutual happiness d) Mutual benefit

7. The continuity of prosperity can be ensured only if our production system is harmony with the
- a) Individual
 - b) Society
 - c) World
 - d) Nature
8. Process of recognizing one's relation with every unit in existence and fulfilling it is
- a) Self-evolution
 - b) Self- recognition
 - c) Self- motivation
 - d) Self- exploration
9. Process to fulfil the basic aspirations refers to
- a) Desire
 - b) Program
 - c) Purpose
 - d) Satisfaction
10. Process of self-exploration involve/s
- a) Verifying on the basis of natural acceptance
 - b) Validating by living accordingly
 - c) Both a & b
 - d) None of the above
11. The purpose of value education is to
- a) Foster universal core values
 - b) Make the syllabus easy
 - c) Develop values in individuals
 - d) Both a & c
12. Self-exploration uses two mechanisms – Natural acceptance and
- a) Experiential validation
 - b) Reason
 - c) Logical thinking
 - d) Theoretical concepts
13. The human being can be seen as _____ of self and the body.
- a. Existence
 - b. Living
 - c. Co-Existence
 - d. None of the Above
14. I is
- a. Premature in nature
 - b. Materialistic in nature
 - c. Conscious in nature
 - d. All of the above
15. Body is
- a. Premature in nature
 - b. Material in nature
 - c. Consciousness in nature
 - d. All of the above
16. There is exchange of _____ between I & the body.
- a. Food

- b. Thought
- c. Air
- d. Information

17. The need of I is

- a. Qualitative
- b. Continuous in time
- c. Quantifiable
- d. Both a & b

18. The need of body is

- a. Qualitative
- b. Temporary in time
- c. Quantifiable
- d. Both b & c

19. Activities like desiring, thinking, imaginary are the activity of

- a. I
- b. Body
- c. Self
- d. Me

20. Activities like digesting, Breathing, heartbeats are the activity of

- a. I
- b. Body
- c. Self
- d. Me

21. The recognition and fulfillment in the body is always

- a. Definite
- b. Undefined
- c. Unknown
- d. All of the above

22. Body is used by I as

- a. Machine
- b. Labour
- c. Instruments
- d. Technology

23. What is activity of the power “Expectation”?

- a. Imaging
- b. Analyzing
- c. Selecting/Tasting
- d. Distributing

24. These activities of desire, thought, expecting (selecting) are

- a. Discernible (noticeable)
- b. Describable
- c. Believable
- d. none

25. Desire thought & expectations keep changing as

- a. New output generated

- b. New inputs going
 - c. New inputs keep coming
 - d. None
26. Confusion, Unhappiness, conflict & stress is because of
- a. Zig-zag activities in I
 - b. Clear activities in I
 - c. Zig-zag activities in body
 - d. Clear activities in body
27. Living on the basis of preconditioning or sensation refers to
- a. Enslaved
 - b. Self-organized
 - c. Independent
 - d. Svantrata
28. To be able to see the reality as it refers to
- a. Understanding
 - b. Thought
 - c. Beliefs
 - d. Realization
29. Able to understand the self-organization in all entities of nurture/existence and their inter-connected organization as its as is known as
- a. Understanding
 - b. Thought
 - c. Beliefs
 - d. Realization
30. Clarity on How to do & details comes from
- a. Realization
 - b. Understanding
 - c. Selection
 - d. Imagination
31. Which one is known as Pranic order?
- a. Material order
 - b. Plant/Bio order
 - c. Human order
 - d. Animal order
32. Each order is composed of number of things which is also called
- a. Unit
 - b. Tenth
 - c. Hundredth
 - d. Thousand
33. There is _____ among all four orders.
- a. Recyclability
 - b. Justice
 - c. Interconnectedness
 - d. Conformance
34. In nature there is

- a. Harmony & Happiness
 - b. Interconnectedness & mutual fulfilment
 - c. Conformance & competence
 - d. Recyclability & Self-regulation
35. Which one is limited in size?
- a. Space
 - b. Values
 - c. Unit
 - d. All of the above
36. The basis for movement of all animals, birds & fishes is provided by
- a. Material order
 - b. Plant/Bio order
 - c. Animal order
 - d. Human order
37. The relationship across all three order is naturally one of mutually fulfilment. The orders are:
- a. Material order, Plant/Bio order, Animal order
 - b. Plant/Bio order, Animal order, Human order
 - c. Animal Order, Plant/Bio order, Human order
 - d. Human order, Plant/Bio order, Animal order
38. The activity is material order are
- a. Composition / Decomposition
 - b. Composition / Decomposition + Respiration
 - c. (Composition / Decomposition, Respiration) in body + Selection in I
 - d. (Composition / Decomposition, Respiration) in body + (Selection, thought, desire) in I & need for realization & understanding
39. The activity is human order are
- a. Composition / Decomposition
 - b. Composition / Decomposition + Respiration
 - c. (Composition / Decomposition, Respiration) in body + Selection in I
 - d. (Composition / Decomposition, Respiration) in body + (Selection, thought, desire) in I & need for realization & understanding
40. Right utilization of one's professional skills towards the fulfilment comprehensive human goal and thus meaningfully participate in the larger order refers to
- a. Profession
 - b. Unprofessional
 - c. Unethical conduct
 - d. Ethical conduct of profession
41. Competence in professional ethics needs
- a. Clarity about comprehensive human goals
 - b. Confidence in oneself as well as in the harmony, co-existence, self-regulation
 - c. Competence of mutual fulfilling behaviour
 - d. All of the above
42. Developing ____ in the individuals (professionals) is the only effective way to ensure professional ethics
- a. Ethics
 - b. Professional
 - c. Competence

- d. Ethical competence
43. Broad holistic criteria of evaluation of technology is/are
- a. Catering to appropriate needs and lifestyles
 - b. People friendly
 - c. Eco friendly
 - d. All of the above
44. For production system the key question is/are
- a. What to produce?
 - b. How to produce?
 - c. For whom & how much to produce
 - d. All of the above
45. Developing ethical competence in the profession is the only effective way to ensure_____ .
- a. Ethical standards
 - b. Professional ethics
 - c. General ethical behaviour
 - d. None of the above
46. The term ethics has been taken from the Greek word_____
- a. Eothe
 - b. Eeths
 - c. Eethose
 - d. Ethos
47. Holistic production systems are eco-friendly and _____
- a. People friendly
 - b. Resource friendly
 - c. Technology friendly
 - d. None of the above
48. Discrimination done on the part of employers based on various grounds such as age, gender, religion, colour, nationality is known as _____
- a. Biased recruitment
 - b. Favouritism
 - c. Exploiting workers
 - d. Deception
49. The main cause of unethical behaviour is _____
- a. Greed
 - b. Career Advancement
 - c. Lack of knowledge
 - d. Bribery
50. There are _____ human values which are universal in nature.
- a. 30
 - b. 20
 - c. 12
 - d. 10

